

Anthony Marini
Right of Way Manager



85 High Street, 3rd Floor
Pawtucket, RI 02860



January 30, 2023

Milton Select Board
Town Office Building
525 Canton Avenue
Milton, MA 02186

**RE: Petition for Verizon job # 4A0X6DM
Columbine Road**

Dear Honorable Select Board:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutters.

A Public Hearing and notice to abutters are required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at 401-487-2846. Your assistance is greatly appreciated.

Sincerely,

Anthony Marini 

Anthony Marini
Right of Way Manager

Enc

PETITION FOR JOINT OR IDENTICAL POLE RELOCATION

December 2, 2022

To the Select Board

In **MILTON**, Massachusetts

VERIZON NEW ENGLAND, INC. and **NSTAR Electric D/B/A Eversource Energy** request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Columbine Road:

Relocate one (1) JO pole, P.17, on the southwesterly side of Columbine Road at a point approximately 25' northwesterly from its current location.

This petition is necessary in order to accommodate a new driveway.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. Plan No. **4A0X6DM** Dated **December 2, 2022.**

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By Anthony Marini *KL*
Anthony Marini - Manager - Rights of Way

Dated this 5th day of December, 2022.

NSTAR Electric D/B/A Eversource Energy

By Kelly-Ann Correia
Rights of Way Representative

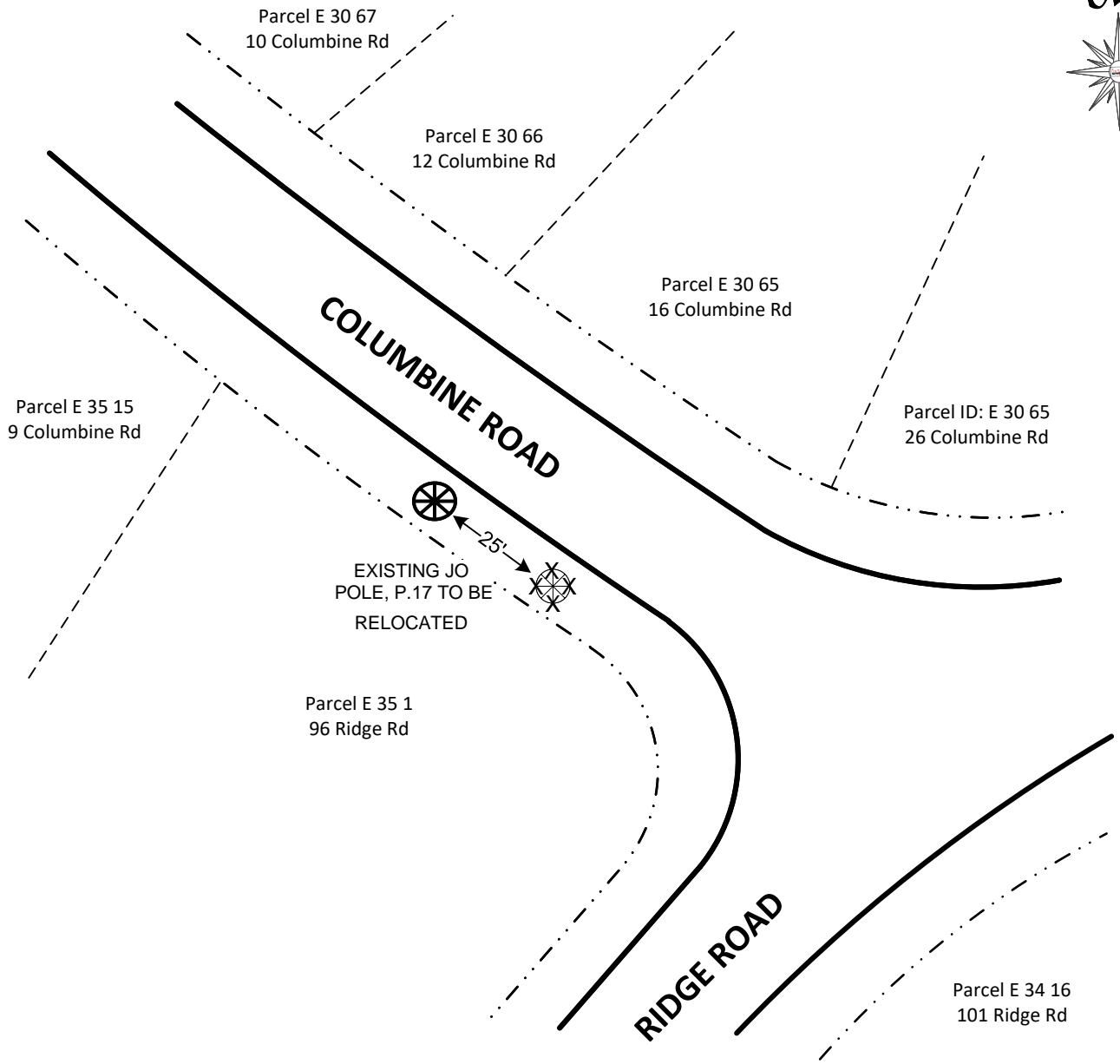
Dated this 27th day of January, 2023, 2022



PETITION PLAN

MUNICIPALITY MILTON VZ. N.E. INC. NO. 4A0X6DM
VERIZON NEW ENGLAND, INC AND
NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY DATE : DECEMBER 2, 2022

SHOWING PROPOSED RELOCATION OF ONE JO NEW POLE ON COLUMBINE ROAD



NOT TO SCALE

LEGEND

- | | | | |
|--|------------------|--|-------------------------------------------------|
| | PROPERTY LINE | | PROPOSED NEW JOINTLY OWNED POLE TO BE INSTALLED |
| | EDGE OF PAVEMENT | | EXISTING JOINTLY OWNED POLE TO BE REMOVED |
| | EDGE OF ROADWAY | | |

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Select Board of the Town of MILTON, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that VERIZON NEW ENGLAND INC. and NSTAR Electric D/B/A Eversource Energy be and they are hereby granted joint or identical location for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the 2nd day of December, 2022.

Columbine Road:

Relocate one (1) JO pole, P.17, on the southwesterly side of Columbine Road at a point approximately 25' northwesterly from its current location.

This petition is necessary in order to accommodate a new driveway.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked-VZ N. E. Inc. No. **4A0X6DM** in a package Dated **December 2, 2022** - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

Columbine Road
1 JO pole to be relocated

Also, that permission be and hereby is granted to said Company to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the Town of MILTON, Massachusetts held on the _____ day of _____ 2023.

Town Clerk

We hereby certify that on _____ 2023, at ____ o'clock ____ m., at the _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. and NSTAR Electric D/B/A Eversource Energy for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Select Board of the Town of MILTON, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of location order, and certificate of hearing with notice adopted by the Select Board of the Town of MILTON, Massachusetts, on the _____ day of _____ 2023, and recorded with the records of location orders of said Town, Book _____ Page _____. This certified copy is made under the provisions of Chapter 166 General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk