PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 30A, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: Facilities Advisory Committee

DATE: October 18, 2023 TIME: 5:30pm

BUILDING: Milton Town Hall

ROOM: Cronin Conference Room

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **Excluding Saturdays, Sundays, and Legal Holidays**. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office. The timestamp on this document may be up to 15 minutes earlier than what is posted on the website. The Website timestamp is the official posting time of a meeting.

Susan M Galvin 10/12/2023 02:43 pm

Posting Authority

AGENDA

(Must be included at time of posting)

FACILITIES ADVISORY COMMITTEE MEETING
AGENDA

1. Call to order
2. Vote on prior meeting minutes - 9/20/2023
3. Discussion of facility site visits from 9/21/2023
a. Takeaways
b. Priorities to address space needs
4. SY25-29 School Capital Budget Discussion & Possible Vote
5. Other Topics
a. Update from Mark & Anna on trailers/Curry College discussions
b. Review of School Facilities Capital Needs Assessment
c. Incorporation of facility needs with annual budget requests & timelines
6. Next meeting agenda items - November 15th
7. Vote to adjourn meeting

Americans with Disability Disclosure:
If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Joseph Prondak at 617-898-4925.
If you are hearing or voice impaired, please call 711.