



PUBLIC MEETING NOTICE
OFFICE OF THE MILTON TOWN CLERK

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: South Shore Fair Housing Committee

DATE: Friday, April 20, 2018 TIME: 8:00AM

BUILDING: Braintree Town Hall, Johnson Chambers

Room: 1 JFK Memorial Drive, Braintree, MA 02184

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **excluding** Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office.

Susan M.
Galvin

Digitally signed by Susan M. Galvin
DN: cn=Susan M. Galvin, o=Town of
Milton, ou=Town Clerk,
email=townclerk@townofmilton.org,
c=US
Date: 2018.04.17 15:00:19 -04'00'

Posting Authority

AGENDA

(Must be included at time of posting)

1. Approval of March 16, 2018 Meeting Minutes
2. Fair Housing Event Discussion

Update/Confirmation of Location/Time
Status of Event Bright Registration
Agenda/Speaker Outline
Review Flyer
Refreshments
Outreach Plan
Handouts/Print Materials/Folders
3. QCAP – Update on Future Events
4. Next Meeting Date
Friday - May 4, 2018(Event Prep)
5. New Business/Old Business